



## Morecambe Town Council

Morecambe Town Hall,  
Marine Road  
Morecambe  
Lancashire  
LA4 5AF

[www.morecambe.gov.uk](http://www.morecambe.gov.uk)



18 October 2024

To: **Members of Morecambe Town Council Environment Committee - Cllrs Clark Kent, Geoff Knight, Dan Blacow, Jackie Rogerson, Jason Slater, Claire Cozler, Joanne Ainscough, Paul Hart, John Livermore.**

Dear Councillor,

Dated this eighteenth day of October 2024, you are hereby summoned to attend a meeting of Morecambe Town Council's Environment Committee to be held at 18:00 on the twenty-fifth day of October 2024.

The meeting will be held in Morecambe Town Hall, Marine Road East, Morecambe, LA4 5AF to transact business on the agenda.

### **Note to Councillors:**

If you are unable to attend the meeting, please notify the Proper Officer of your apologies.

### **Note to Public:**

*Electors of the town wishing to address the Council are advised to notify the Proper Officer before 10am on the day of the meeting. Permission to speak at the meeting will be at the discretion of the Chairman. Public participation session at a meeting shall not require response or debate and shall solely consist of matters relating to items on the agenda. If the representation made is considered outside the remit of Morecambe Town Council, electors will be referred to the principal authority or other appropriate body.*

Your sincerely,

Mr Luke Trevaskis, CiLCA, PSLCC.  
Chief Executive

## Agenda

1. **Apologies** - to receive apologies for absence.
2. **Declarations of Interests** - to note declarations of members' interests.
3. **Minutes** - to consider the minutes of the last meeting.
4. **Vice Chairman** - to duly elect a Vice Chairman.
5. **Public Participation** - to adjourn the meeting for a period of public discussion.
6. **Noticeboards** - to consider the report and agree which style and type of noticeboard the Committee would prefer officers to pursue. Noting the budget for this expenditure would be incurred within the 'public realm enhancements' (£50K) or 'environment contingency' (£16.5K) budget.
7. **Community Skip Scheme** - to receive a verbal update and note this item will be brought back to a future meeting.
8. **Foamstream** - to note that a demonstration of Foamstream took place and receive a verbal report on its outcome.
9. **Land Parcels** - at its meeting held on 21.9.23, the Council confirmed it was still keen to pursue transforming small parcels of land for local communities, and it resolved to focus on two areas of land in the first instance (Maylands Square and Mardale Avenue), agreeing to undertake additional community consultation to develop a more detailed proposal and management plan to submit to Lancaster City Council. As such, the Committee is asked to consider the drafted survey.
10. **Allotments** - to note that additional site visits and meetings have been undertaken with the Allotment Association regarding the way in which the two organisations can work together in the future. To consider the report and agree for communication to remain ongoing.
11. **Climate Action Champion** - in light of the Town Council's Climate Emergency declaration, the Council's hasn't yet actively pursued a specific 'green agenda', aside from making green choices when possible (for example, purchasing electric equipment). The Committee is asked to give consideration to recommending to full council the appointment of a 'Climate Action Champion' or similar, who could help steer the authority in a more environmentally friendly direction. This may tie into some of the initiatives of the Environment Committee, in particular the work some members have expressed an appetite to pursue in relation to clearing up the Bay and liaising with United Utilities to reduce the volume of raw sewage discharged into local watercourses.
12. **Spring Flower Beds** - to consider the report and agree actions.
13. **Christmas Lights** - to consider the report and agree actions.